BASIC DETAILS

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 03/07/2023

SCHOOL NAME	HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH	**SCHOOL CODE**	66208
ADDRESS	HOLY CROSS SCHOOL,RAILWAY COLONY BALIDIH,BOKARO STEEL CITY	**AFFILIATION CODE**	3430012
PRINCIPAL	MS KAMALA PAUL BIHARI	**PRINCIPAL'S CONTACT NUMBER**	7277450290
PRINCIPAL'S EMAIL ID	srkamalapaulhc@gmail.com	**PRINCIPAL'S RETIREMENT DATE**	29/09/2032
SCHOOL'S CONTACT NUMBER	6542-253543	**SCHOOL'S EMAIL ID**	hcsbokaro@gmail.com
SCHOOL'S WEBSITE	www.holycrossbokaro.com	**SCHOOL'S FAX NUMBER**	06542253007
LANDMARK NEAR SCHOOL	BOKARO STEEL CITY RAILWAY STATION	**YEAR OF ESTABLISHMENT**	1974
AFFILIATION VALIDITY	2019 TO 2024	**AFFILIATION STATUS**	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	HOLY CROSS INSTITUTE HAZARIBAGH	**REGISTRATION DATE**	14/07/2006
SOCIETY REGISTRATION NUMBER	235/2005-2006	**REGISTRATION VALIDITY**	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	DEO, RTE CELL BOKARO, GOVERNMENT OF JHARKHAND	**NOC ISSUING DATE**	12/05/2020

NO OBJECTION CERTIFICATE	**VIEW (ViewPdfFiles.aspx?FileName=VEHtTwn1jpJP1XNNabebA1MYShMKeIam8H8ALjHFbx0=)**	**NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT**	**VIEW (ViewPdfFiles.aspx?FileName=qMbh84e36f+2DXihpB6Wy662Mi+tRSqthn27XrAr**
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	**CURRENTLY RUNNING CLASSES FROM**	BAL VATIKA 1 TO XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	**CLASSES WHERE SKILL SUBJECTS ARE OFFERED**	

FACULTY DETAILS

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 03/07/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	109	**NUMBER OF PGTs**	18
NUMBER OF TGTs	32	**NUMBER OF PRTs**	38
NUMBER OF PETs	3	**OTHER NON-TEACHING STAFF**	29
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	108	**NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR**	568
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	**WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?**	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	**NUMBER OF NTTs**	14

STUDENT DETAILS

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 30/06/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	3	95	43	52	0	95	0
Bal Vatika 2(Pre-School)	4	176	79	97	0	176	0
Bal Vatika 3(Pre-School)	4	176	80	96	0	176	0
1	5	220	76	144	0	220	0
2	5	220	109	111	0	220	1
3	5	205	96	109	0	205	0
4	5	209	89	120	0	209	3
5	5	220	99	121	0	220	2
6	5	220	98	122	0	220	1
7	4	220	99	121	0	220	1
8	4	211	82	129	0	211	3
9	6	199	80	119	0	199	0
10	6	201	90	111	0	201	1
11	5	181	71	110	0	181	0
12	5	185	83	102	0	185	0

ACADEMIC DETAILS

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 03/07/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
906---Information Technology-Class VI Only 910---Coding	034---HIND. MUSIC (VOCAL) 041---MATHEMATICS 049---PAINTING 064---HOME SCIENCE 086---SCIENCE 087---SOCIAL SCIENCE 122---SANSKRIT 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 417---Artificial Intelligence 119---SANSKRIT (COMMUNICATIVE) 002---HINDI COURSE-A 241---MATHEMATICS BASIC 413---HEALTH CARE	812---MARKETING 041---MATHEMATICS 049---PAINTING 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 322---SANSKRIT CORE 055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 503---General Studies 029---GEOGRAPHY 502---Health & Physical Education 034---HIND MUSIC.VOCAL 302---HINDI CORE 027---HISTORY 064---HOME SCIENCE 065---INFORMATICS PRAC. (NEW) 500---Work Experience 841---YOGA

INFRASTRUCTURE DETAILS

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 28/06/2023

TOTAL NUMBER OF SITES OF SCHOOL	1	**TOTAL N OF BUIL BLOCKS**
NUMBER OF STOREIES IN THE BUILDING	3	**TOTAL A SCHOOL SQUARE**
TOTAL NUMBER OF PLAYGROUNDS	3	**TOTAL A PLAYGR SQUARE**
TOTAL CLASSROOMS	71	**TOTAL N OF SMAI ROOMS**
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	71	**TOTAL N OF LARG ROOMS**
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	**TOILETS FEMALE**
TOILETS FOR MALE STAFF	3	**INCINER AVAILAB GIRLS TO**
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO	**TOTAL N OF LIBR**
TOTAL NUMBER OF STUDENT CANTEENS	1	**TOTAL N OF STAF CANTEE**

NUMBER OF WATER PURIFIERS/ROs	3	**NUMBER AUDITO**
NUMBER OF LIFTS/ELEVATORS	0	**NUMBER DIGITAL CLASSR**
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	**DOES TH SCHOOL GUARDS EMPLOY SAFETY**
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	**DOES TH SCHOOL SPRINKL**
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	**IS THE S EXAMIN CENTER**
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	100	**DOES TH SCHOOL WEB SER**
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	**DOES TH SCHOOL STRONG ROOM F STORIN CONFIDE MATERIA**

DOES THE SCHOOL HAVE A GYMNASIUM?	NO	**IS YOUR WI-FI EN**
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	**DOES TH SCHOOL FIRE ALA**
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	**DOES TH SCHOOL INDOOR FACILITY**
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	**DOES TH SCHOOL DANCE/I FACILITY**
TOTAL NUMBER OF BUSES OWNED	0	**TOTAL N OF BUSE**
TOTAL NUMBER OF VANS/MATADORS	0	**TOTAL N OF DRIV**
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	8	**NUMBER ACTIVITY**
NAME OF TRANSPORT COORDINATOR	TINTO THOMAS	**TRANSP COORDI CONTAC**
BUILDING SAFETY CERTIFICATE	**VIEW (ViewPdfFiles.aspx?FileName=FrGAWKCoCU6gS5j0SMA/WIpFmrDLgZtPd4xFur7Mdlj0RxFzFoToQSkUBL2uu215)**	**TRANSP SAFETY CERTIFI**

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	**IS THE S INFRAST BEING U ANY COM ACTIVIT**

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	29578	**PERIODI BOOKS I SCHOOL**
DAILIES IN THE SCHOOL LIBRARY	4	**REFERE BOOKS I SCHOOL**
FICTION BOOKS IN THE SCHOOL LIBRARY	9148	**STORY B THE SCH LIBRARY**
OTHER BOOKS IN THE SCHOOL LIBRARY	4102	**GENERA IN THE S LIBRARY**
LIBRARY RESOURCES	29578	**DOES IT LIBRARY SOFTWA**

LIBRARY SIZE (IN SQ. METERS)	185.54	**COMPUT SIZE (IN METERS**
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	85	**CHEMIS SIZE (IN METERS**
PHYSICS LAB SIZE (IN SQ. METERS)	93.805	**HOW MA ROOMS 400 to L 500 SQ F**
DOES IT HAVE LIBRARY INTERNET	YES	**WHETHE SCHOOL SINGLE CONTIG PLOT ?**
SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT	**DISTANC BETWEE SITES O SCHOOL**
PURPOSE FOR TWO SITES OF THE SCHOOL	NA	**BIOLOG (IN SQ. M**
MATHEMATICS LAB SIZE (IN SQ. METERS)	72.27	**CERTIFY NO OTH INSTITU (APART SCHOOL RUNNIN CLAIME AREA**

THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes	**HOW MA ROOMS THAN 40**
HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT	71	**DOES TH SCHOOL RAMPS I PHYSICA HANDICA**
RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	**VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgiwWOmKRo6UpfY/UaSSvo4jUrygBsuEdULZogrQewBQNrQK7UGL1qFLmetTigb2MWw=)**	**RAMPS/ ACCESSI UPPER F**
RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	**VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgiwWOmKRo6UpfY/UaSSvo4jjUZRWdE92r3a+ZBZHYhyumIt7bXzP+ym+ToNqhAreCM=)**	

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	71
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	45
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	1
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1

6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		2
15	Girl's Toilet		35
16	Boy's Toilet		35
17	Toilet for CWSN(For Boys)		2
18	Toilet for CWSN(For Girls)		2
19	Girls Urinal with partition		0
20	Boys Urinal with partition		43

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	100
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2

3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply	Mandatory	4
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	3
8	Digital Smart Boards	Mandatory	15

LOCATION DETAILS

NEAREST NATIONALISED BANK	CANARA BANK	**DISTANCE OF BANK FROM SCHOOL IN KM**	0.1
NEAREST BUS STATION	NAYAMORE BUS STATION	**DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM**	7.5
NEAREST RAILWAY STATION	BOKARO STEEL CITY (BKSC)	**DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM**	2
NEAREST AIRPORT	Birsa Munda Airport, Ranchi	**DISTANCE OF AIRPORT FROM SCHOOL IN KM**	112.6
NEAREST HOSPITAL	RAILWAY HOSPITAL, BOKARO STEEL CITY	**DISTANCE OF HOSPITAL FROM SCHOOL IN KM**	1.5
NEAREST POLICE STATION	BALIDIH	**DISTANCE OF POLICE STATION FROM SCHOOL IN KM**	1
NEAREST METRO STATION		**DISTANCE OF METRO FROM SCHOOL IN KM**	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 28/06/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	**WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?**	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	**WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?**	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	**WHETHER ORGANIC WASTE IS BEING RECYCLED?**	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	**WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?**	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	**WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?**	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	**WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?**	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	**WHETHER SCHOOL IS USING SOLAR ENERGY?**	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	**WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?**	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	**WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?**	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	**WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?**	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	**TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)**	198
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	58723	**TARGET DATE FOR STOPPING USE OF POLYTHENE**	03/31/2024
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	**WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?**	YES

AVAILABILITY OF KITCHEN GARDEN	YES	**DO YOU HAVE ECO-CLUB?**	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	2	**HOW MANY STUDENTS IN YOUR ECO-CLUB?**	568

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 28/06/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	SR KAMALA PAUL BIHARI	**CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS**	HOLY CROSS SCHOOL, BOKARO STEEL CITY, JHARKHAND - 827010
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	7277450290	**CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)**	7277450290
SECRETARY NAME	SR VEENA AKKAL	**TOTAL MEMBERS**	15
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 23/12/2021

URL OF SCHOOL WEBSITE	www.holycrossbokaro.com	**DETAILS OF CURRICULUM**	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	**TRANSFER CERTIFICATE SAMPLE**	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	**SELF AFFIDAVIT OF SCHOOL**	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	**DETAILS OF INFRASTRUCTURE**	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	**DETAILS OF TEACHERS TRAINING**	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	**LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES**	Yes
ANNUAL REPORT	Yes	**SCHOOL CIRCULARS**	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	**AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS**	Yes
PERIOD OF AFFILIATION	Yes	**ACADEMIC CALENDAR OF THE SCHOOL**	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 03/07/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	**12th BOARD PASS PERCENTAGE (2014/2015/2016)**	100/100/99.53
NAME OF WELLNESS/ACTIVITY TEACHER	YES	**NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER**	P JYOTHIRMAI
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9431739131	**EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER**	jyothirmai111256@gmail.c
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ANIL KUMAR	**CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE**	9835761485
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	anilpriyaraj21@gmail.com	**NAME OF CONTACT PERSON IN CASE OF EMERGENCY**	P JYOTHIRMAI
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9431739131	**EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY**	jyothirmai111256@gmail.c
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	**TOTAL NUMBER OF NURSES IN SCHOOL CLINIC**	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	7	**LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES**	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	**DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?**	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	**EPF REGISTRATION NUMBER**	JHRAN0004653000
MODE OF SALARY PAYMENT	bankpayment	**NAME OF BANK WITH SALARY ACCOUNT**	CANARA BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	**PARENT TEACHERS ASSOCIATION AS PER NORMS**	YES
ACADEMIC SESSION	**APRIL TO MARCH**	**VACATION PERIOD**	**MAY TO JUNE**
AUDITED BALANCE SHEET OF SCHOOL	**VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq5/gLH6j2xs/yctvlAm4DwnKulRuJk4jPu0gMRzJnIiVw)**	**STAFF STATEMENT OF SCHOOL**	**VIEW (ViewPdfFiles.aspx?**
INCOME AND EXPENDITURE STATEMENT	**VIEW (ViewPdfFiles.aspx?FileName=NGHNqrm6DSiW8t0kS0kyaJ2MeydSyM3FNwGdA/I3n8Wo815kRJcOPtXZaAbgPI2u)**	**ACADEMIC CALENDAR OF SCHOOL**	**VIEW (ViewPdfFiles.aspx? FileName=/zdpVPfvHEsrY**
AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	**WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?**	YES
BEST PRACTICES OF SCHOOL	Remedial classes are conducted for the weak students.Club activities like Cultural, Staff, Student Welfare Unit, Eco, Interact, Literary, IT, Maths, Sc & SST are o Regulatory System.		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	**WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?**	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	**WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?**	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	**WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?**	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	**WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?**	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	**NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI**	12

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	**WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?**	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	84		

FEE STRUCTURE OF SCHOOL

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	12000	3030	2500	5000
MIDDLE	12000	3200	2500	5000
SECONDARY	12000	3470	2500	5000
SENIOR SECONDARY	12000	3850	2500	5000

PHOTO OF SCHOOL

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated :

SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



RAMP PHOTO



VIDEO

PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



CWSN TOILET PHOTO



MATHS LAB PHOTO



ADDITIONAL INFORMATION

U-DISE CODE	20130316014
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	BALIDIH
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	BALIDIH
VILLAGE PANCHAYAT NAME (FOR RURAL)	BALIDIH
PIN CODE	827010
CLUSTER RESOURCE CENTER NAME	RAJKIYAKRIT P S SHYAMPUR

CD BLOCK MANDAL/TALUKA NAME	CHAS
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	CHAS-3
ASSEMBLY CONSTITUENCY	BOKARO
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2
MUNICIPALITY	CHAS
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	OTHERS
IS THIS A RELIGIOUS MINORITY SCHOOL	YES
TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	5

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	230
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	6
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	6
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	64

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 27/06/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	230
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	VIEW (ViewPdfFiles.aspx?FileName=+GCiAxDhzDel+LUKjqcdwVJQhOxqb6V65j2qVaL7gosS8EdDhQS+PSyIC40FdMO6)

PHYSICAL FACILITIES AND EQUIPMENTS

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 27/06/2023

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
75	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	YES
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES

IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	8
SPEED OF AVAILABLE PRINTERS	40-60 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 27/06/2023

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	604	108	199	721
MIDDLE	293	47	57	292
SECONDARY	156	22	47	174
SENIOR SECONDARY	137	20	37	145

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	190	83	0	0	1230
MIDDLE	85	23	0	0	576
SECONDARY	45	25	0	0	328
SENIOR SECONDARY	37	10	1	0	307

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	1	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	2	0	1	0	0	0	0
5	0	0	0	0	0	0	1	0
6	0	0	0	1	0	0	0	0
7	0	0	1	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	1	0	0	0	0
10	0	0	0	0	0	0	0	1
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION(Only for Government and Aided Schools)

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 26/09/2022

STATUS OF KITCHEN SHED(If meal prepared in school)		SOURCE OF MDM(If meal not prepared in school)	

SPORTS INFORMATION

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 26/09/2022

☐ AEROBICS ☑ ATHLETICS ☑ BASKETBALL ☐ CHESS ☑ FOOTBALL ☑ HANDBALL ☐ JUDO ☑ KHO KHO ☐ SWIMMING ☑ TABLE TENNIS ☑ VOLLEYBALL

☐ ARCHERY ☑ BADMINTON ☐ BOXING ☑ CRICKET ☐ GYMNASTICS ☐ HOCKEY ☑ KABADDI ☐ SHOOTING ☐ TAEKWONDO ☐ TENNIS ☑ YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	1	1	1
CALIPERS	0	0	0
TRI CYCLES	0	0	0

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