

BASIC DETAILS

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 03/07/2023

SCHOOL NAME	HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH	SCHOOL CODE	66208
ADDRESS	HOLY CROSS SCHOOL,RAILWAY COLONY BALIDIH,BOKARO STEEL CITY	AFFILIATION CODE	3430012
PRINCIPAL	MS KAMALA PAUL BIHARI	PRINCIPAL'S CONTACT NUMBER	7277450290
PRINCIPAL'S EMAIL ID	srkamalapaulhc@gmail.com	PRINCIPAL'S RETIREMENT DATE	29/09/2032
SCHOOL'S CONTACT NUMBER	6542-253543	SCHOOL'S EMAIL ID	hcsbokaro@gmail.com
SCHOOL'S WEBSITE	www.holycrossbokaro.com	SCHOOL'S FAX NUMBER	06542253007
LANDMARK NEAR SCHOOL	BOKARO STEEL CITY RAILWAY STATION	YEAR OF ESTABLISHMENT	1974
AFFILIATION VALIDITY	2019 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	HOLY CROSS INSTITUTE HAZARIBAGH	REGISTRATION DATE	14/07/2006
SOCIETY REGISTRATION NUMBER	235/2005-2006	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	DEO, RTE CELL BOKARO, GOVERNMENT OF JHARKHAND	NOC ISSUING DATE	12/05/2020

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=VEHtTwn1jpJP1XNNabebA1MYShMKelam8H8ALjHFbx0=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy662Mi+tRSqthn27XrAr
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 03/07/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	109	NUMBER OF PGTs	18
NUMBER OF TGTs	32	NUMBER OF PRTs	38
NUMBER OF PETs	3	OTHER NON-TEACHING STAFF	29
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	108	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	568
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	14

STUDENT DETAILS

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 30/06/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	3	95	43	52	0	95	0
Bal Vatika 2(Pre-School)	4	176	79	97	0	176	0
Bal Vatika 3(Pre-School)	4	176	80	96	0	176	0
1	5	220	76	144	0	220	0
2	5	220	109	111	0	220	1
3	5	205	96	109	0	205	0
4	5	209	89	120	0	209	3
5	5	220	99	121	0	220	2
6	5	220	98	122	0	220	1
7	4	220	99	121	0	220	1
8	4	211	82	129	0	211	3
9	6	199	80	119	0	199	0
10	6	201	90	111	0	201	1
11	5	181	71	110	0	181	0
12	5	185	83	102	0	185	0

ACADEMIC DETAILS

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 03/07/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
906---Information Technology-Class VI Only 910---Coding	034---HIND. MUSIC (VOCAL) 041---MATHEMATICS 049---PAINTING 064---HOME SCIENCE 086---SCIENCE 087---SOCIAL SCIENCE 122---SANSKRIT 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 417---Artificial Intelligence 119---SANSKRIT (COMMUNICATIVE) 002---HINDI COURSE-A 241---MATHEMATICS BASIC 413---HEALTH CARE	812---MARKETING 041---MATHEMATICS 049---PAINTING 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 322---SANSKRIT CORE 055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 503---General Studies 029---GEOGRAPHY 502---Health & Physical Education 034---HIND MUSIC.VOCAL 302---HINDI CORE 027---HISTORY 064---HOME SCIENCE 065---INFORMATICS PRAC. (NEW) 500---Work Experience 841---YOGA

INFRASTRUCTURE DETAILS

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 28/06/2023

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL AREA OF SCHOOL SQUARE
TOTAL NUMBER OF PLAYGROUNDS	3	TOTAL AREA OF PLAYGROUND SQUARE
TOTAL CLASSROOMS	71	TOTAL NUMBER OF SMALL ROOMS
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	71	TOTAL NUMBER OF LARGE ROOMS
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	TOILETS FOR FEMALE
TOILETS FOR MALE STAFF	3	INCINERATOR AVAILABLE FOR GIRLS TOILET
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO	TOTAL NUMBER OF LIBRARY
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEEN

NUMBER OF WATER PURIFIERS/ROs	3	NUMBER OF AUDITORS
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL AN EXAMINATION CENTER
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	100	DOES THE SCHOOL HAVE WEB SERVERS
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM FOR STORING CONFIDENTIAL MATERIALS

DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR WI-FI EN
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES TH SCHOOL FIRE ALA
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES TH SCHOOL INDOOR FACILITY
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES TH SCHOOL DANCE/ FACILITY
TOTAL NUMBER OF BUSES OWNED	0	TOTAL N OF BUSE
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL N OF DRIV
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	8	NUMBER ACTIVITY
NAME OF TRANSPORT COORDINATOR	TINTO THOMAS	TRANSP COORDI CONTACT
BUILDING SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=FrGAWKCoCU6gS5j0SMA/WIpFmrDLgZtPd4xFur7Mdlj0RxFzFoToQSkUBL2uu215)	TRANSP SAFETY CERTIFI

<p>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</p>	<p>YES</p>	<p>IS THE S INFRAS... BEING U... ANY COM... ACTIVITY</p>
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OTHER DETAILS

<p>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</p>	<p>29578</p>	<p>PERIODI... BOOKS I... SCHOOL</p>
<p>DAILIES IN THE SCHOOL LIBRARY</p>	<p>4</p>	<p>REFERE... BOOKS I... SCHOOL</p>
<p>FICTION BOOKS IN THE SCHOOL LIBRARY</p>	<p>9148</p>	<p>STORY B... THE SCH... LIBRARY</p>
<p>OTHER BOOKS IN THE SCHOOL LIBRARY</p>	<p>4102</p>	<p>GENERA... IN THE S... LIBRARY</p>
<p>LIBRARY RESOURCES</p>	<p>29578</p>	<p>DOES IT... LIBRARY... SOFTWA</p>

LIBRARY SIZE (IN SQ. METERS)	185.54	COMPUTER LAB SIZE (IN SQ. METERS)
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	85	CHEMISTRY LAB SIZE (IN SQ. METERS)
PHYSICS LAB SIZE (IN SQ. METERS)	93.805	HOW MANY COMPUTER ROOMS ARE THERE? (400 to 499 SQ FT = 1, 500 SQ FT AND OVER = 2)
DOES IT HAVE LIBRARY INTERNET	YES	WHETHER THE SCHOOL IS ON A SINGLE CONTIGUOUS PLOT?
SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT	DISTANCE BETWEEN SITES OF SCHOOL
PURPOSE FOR TWO SITES OF THE SCHOOL	NA	BIOLOGY LAB SIZE (IN SQ. METERS)
MATHEMATICS LAB SIZE (IN SQ. METERS)	72.27	CERTIFY IF THERE IS NO OTHER INSTITUTION ON THE PLOT (APART FROM THE SCHOOL) CURRENTLY RUNNING OR CLAIMED AS A SCHOOL AREA

THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes	HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT
RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgiwWOmKR06UpfY/UaSSvo4jUrygBsuEdULZogrQewBQNrQK7UGL1qFLmetTigb2MWw=)	RAMPS/ ACCESSIBLE UPPER F
RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgiwWOmKR06UpfY/UaSSvo4jjUZRWdE92r3a+ZBZHYhyumIt7bXzP+ym+ToNqhAreCM=)	

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	71
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	45
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	1
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1

6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		2
15	Girl's Toilet		35
16	Boy's Toilet		35
17	Toilet for CWSN(For Boys)		2
18	Toilet for CWSN(For Girls)		2
19	Girls Urinal with partition		0
20	Boys Urinal with partition		43

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	100
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2

3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	4
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	3
8	Digital Smart Boards	Mandatory	15

LOCATION DETAILS

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 13/06/2023

NEAREST NATIONALISED BANK	CANARA BANK	DISTANCE OF BANK FROM SCHOOL IN KM	0.1
NEAREST BUS STATION	NAYAMORE BUS STATION	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	7.5
NEAREST RAILWAY STATION	BOKARO STEEL CITY (BKSC)	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	2
NEAREST AIRPORT	Birsa Munda Airport, Ranchi	DISTANCE OF AIRPORT FROM SCHOOL IN KM	112.6
NEAREST HOSPITAL	RAILWAY HOSPITAL, BOKARO STEEL CITY	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1.5
NEAREST POLICE STATION	BALIDIH	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 28/06/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	198
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	58723	TARGET DATE FOR STOPPING USE OF POLYTHENE	03/31/2024
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES

AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	2	HOW MANY STUDENTS IN YOUR ECO-CLUB?	568

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 28/06/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	SR KAMALA PAUL BIHARI	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	HOLY CROSS SCHOOL, BOKARO STEEL CITY, JHARKHAND - 827010
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	7277450290	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	7277450290
SECRETARY NAME	SR VEENA AKKAL	TOTAL MEMBERS	15
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 23/12/2021

URL OF SCHOOL WEBSITE	www.holycrossbokaro.com	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 03/07/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/99.53
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	P JYOTHIRMAI
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9431739131	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	jyothirmai111256@gmail.c
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ANIL KUMAR	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9835761485
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	anilpriyaraj21@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	P JYOTHIRMAI
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9431739131	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	jyothirmai111256@gmail.c
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	7	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	JHRAN0004653000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	CANARA BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq5/gLH6j2xs/yctvlAm4DwnKulRuJk4jPu0gMRzJnliVw)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx?
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=NGHNqrm6DSiW8t0kS0kyaJ2MeydSyM3FNwGdA/I3n8Wo815kRjCOPtXZaAbgPI2u)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=/zdpVPfvHEsrY
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	Remedial classes are conducted for the weak students. Club activities like Cultural, Staff, Student Welfare Unit, Eco, Interact, Literary, IT, Maths, Sc & SST are o Regulatory System.		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	12

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	84		

FEE STRUCTURE OF SCHOOL

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	12000	3030	2500	5000
MIDDLE	12000	3200	2500	5000
SECONDARY	12000	3470	2500	5000
SENIOR SECONDARY	12000	3850	2500	5000

PHOTO OF SCHOOL

SCHOOL PHOTOS

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



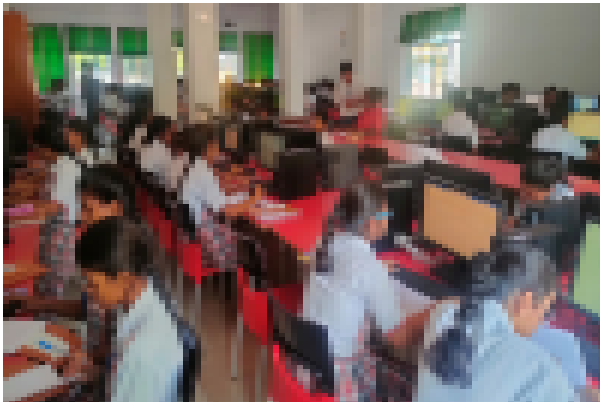
LIBRARY PHOTO



SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



RAMP PHOTO



VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



CWSN TOILET PHOTO**MATHS LAB PHOTO****ADDITIONAL INFORMATION**

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 27/06/2023

U-DISE CODE

20130316014

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

BALIDIH

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

BALIDIH

VILLAGE PANCHAYAT NAME (FOR RURAL)

BALIDIH

PIN CODE

827010

CLUSTER RESOURCE CENTER NAME

RAJKIYAKRIT P S SHYAMPUR

CD BLOCK MANDAL/TALUKA NAME	CHAS
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	CHAS-3
ASSEMBLY CONSTITUENCY	BOKARO
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2
MUNICIPALITY	CHAS
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	OTHERS
IS THIS A RELIGIOUS MINORITY SCHOOL	YES
TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	5

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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230

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	230
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	6
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	6
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	64

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

230

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(ViewPdfFiles.aspx?](#)[FileName=+GCiAxDhzDel+LUKjqcdwVJQhOxqb6V65j2qVaL7gosS8EdDhQS+PSyIC40FdMO6\)](#)**PHYSICAL FACILITIES AND EQUIPMENTS**

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

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NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
75	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	8
SPEED OF AVAILABLE PRINTERS	40-60 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

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CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	604	108	199	721
MIDDLE	293	47	57	292
SECONDARY	156	22	47	174
SENIOR SECONDARY	137	20	37	145

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	190	83	0	0	1230
MIDDLE	85	23	0	0	576
SECONDARY	45	25	0	0	328
SENIOR SECONDARY	37	10	1	0	307

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	1	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	2	0	1	0	0	0	0
5	0	0	0	0	0	0	1	0
6	0	0	0	1	0	0	0	0
7	0	0	1	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	1	0	0	0	0
10	0	0	0	0	0	0	0	1
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

66208--HOLY CROSS SCHOOL BALIDIH B S CITY BOKARO JH

Dated : 26/09/2022

STATUS OF KITCHEN SHED(If meal prepared in school)

SOURCE OF MDM(If meal not prepared in school)

SPORTS INFORMATION

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- AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

FACILITY INFORMATION**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	1	1	1
CALIPERS	0	0	0
TRI CYCLES	0	0	0

